

1723/B

Attorney's Docket No. 702-010717

AMENDMENT TRANSMITTAL LETTER

Box Non-Fee Amendment  
Commissioner for Patents  
Washington, D.C. 20231

Serial No.: 09/831,001 Filing Date: September 19, 2001

Examiner: Krishnan S. Menon Group Art Unit: 1723

Invention: "Device For Treating A Gas/Liquid Mixture"

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by a verified statement previously submitted.
- ☒ No additional fee is required.
- ☐ The fee has been calculated as shown below:

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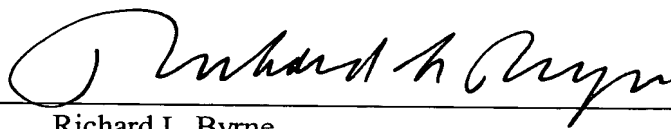
APR 15 2003

TC 1700

No. of Claims After Amendment	Highest No. Previously Paid For	Present Extra	Small Entity Rate	Non-Small Entity Rate	Charge
Total 12	12	0	X \$ 9.00	X \$ 18.00	\$ -0-
Indep. 2	3	0	X \$ 42.00	X \$ 84.00	\$ -0-
First Presentation of Multiple Dep. Claim			+ \$140.00	+ \$280.00	\$ -0-
Total Additional Fee					\$ -0-

- ☒ A check in the amount of \$ 410.00 is enclosed to cover the two-month Extension of Time.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment to Deposit Account No. 23-0650. An original and two copies of this sheet are enclosed.
- ☒ Any additional filing fees required under 37 CFR § 1.16.
- ☒ Any patent application processing fees under 37 CFR § 1.17.

April 7, 2003  
Date

By   
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I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231 on April 7, 2003.

Gloria J. Robinette

(Typed name of person mailing paper)

Signature

04/07/2003  
Date



#10/B  
AC  
4-19-03

**PATENT APPLICATION**  
SERIAL NO.: 09/831,001  
ATTORNEY DOCKET NO.: 702-010717

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit 1723

In re application of

Cindy T.C. CUYPERS et al.

Serial No. 09/831,001

Filed September 19, 2001

Examiner Krishnan S. Menon

**DEVICE FOR TREATING A  
GAS/LIQUID MIXTURE**

Pittsburgh, Pennsylvania  
April 7, 2003

**AMENDMENT**

Commissioner for Patents  
Washington, D.C. 20231

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APR 15 2003

TC 1700

Sir:

In response to the Office Action dated November 5, 2002, the Applicants submit the accompanying Petition for Extension of Time and the following amendments and remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this reply.

**Remarks** begin on page 6 of this reply.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231 on April 7, 2003.

Gloria J. Robinette

(Typed/printed name of person mailing paper/s and/or fee/s)

Signature of person mailing paper/s and/or fee/s

4/7/2003

Date